MAYOR AND COUNCIL AGENDA



NO.3

DEPT.: / City Clerk's Office

DATE PREPARED: 6/15/05

STAFF CONTACT: Claire F. Funkhouser FOR MEETING OF: 6/20/05	
SUBJECT: Approval of Minutes	
RECOMMENDATION: Approve minutes of the following meetings: May 2, May 9, and May	12
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DISCUSSION: n/a	
Options Considered: n/a	
Fiscal Impact: n/a	
Change in Law or Policy: n/a	
Boards and Commissions Review: n/a	
Next Steps:	77-999999 17-1132-132-132-1323-1323-1324-1344-1344-1
PREPARED BY: Claire F. Funkhouser, City Clerk	
Claire J. Fulkocean	throtoloxus a suu annun mananna mahtaa siid 1444 44444

LIST OF ATTACHMENTS: Blue copies of minutes reflecting changes made by the Mayor and Council and the City Attorney.